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## FACSIMILE TRANSMISSION

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From : Chad E. Bement  
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Date : September 26, 2005  
Client/Matter No : 035451-0130  
User ID No : 3547

## MESSAGE:

This is regarding Application Serial No. 09/865,657.

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I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.

Deborah A. Kocorowski  
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Atty. Dkt. No. 035451-0130 (3632.Palm)

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

SEP 26 2005

Applicants: Skinner et al.

Title: WIRELESS TRANSACTION  
ENABLED HANDHELD  
COMPUTER SYSTEM AND  
METHOD

Appl. No.: 09/865,657

Filing Date: 05/25/2001

Examiner: Ferguson, Keith

Art Unit: 2683

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|--|

**AMENDMENT AND REPLY TRANSMITTAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an Amendment and Reply in the above-identified application.

☒ Amendment and Reply Under 37 C.F.R. § 1.116 (21 pages).

☒ The fee required for additional claims is calculated below:

MILW\_1889984.1

-1-

Atty. Dkt. No. 035451-0130 (3632.Palm)

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate     |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|----------|---|--------------------------|
| Total Claims:  | 20                      | - | 20                     | = | 0                          | x | \$50.00  | = | \$0.00                   |
| Independent<br>Claims:                                 | 4                       | - | 4                      | = | 0                          | x | \$200.00 | = | \$0.00                   |
| First presentation of any Multiple Dependent Claims: + |                         |   |                        |   |                            |   |          |   | \$360.00 = \$0.00        |
| CLAIMS FEE TOTAL =                                     |                         |   |                        |   |                            |   |          |   | \$0.00                   |

☐ Applicants hereby petition for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

|  |            |        |
|--|------------|--------|
| <input type="checkbox"/> Extension for response filed within the first month:  | \$120.00   | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the second month: | \$450.00   | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the third month:  | \$1,020.00 | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the fourth month: | \$1,590.00 | \$0.00 |
| <input type="checkbox"/> Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00 |
| EXTENSION FEE TOTAL:   |            | \$0.00 |
| <input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. § 1.20(d):   | \$130.00   | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:                                    |            | \$0.00 |
| <input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:   |            | \$0.00 |

☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicants hereby petition for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Atty. Dkt. No. 035451-0130 (3632.Palm)

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

9/26/2005

By

Chad E. Bement

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Chad E. Bement

Attorney for Applicants

Registration No. 54,991

SEP 26 2005

Atty. Dkt. No. 035451-0130 (3632.Palm)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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|--|

**AMENDMENT AND REPLY UNDER 37 C.F.R. § 1.116**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

This communication is responsive to the Final Office Action dated July 26, 2005,  
concerning the above-referenced patent application.

A detailed listing of all claims that are in the application, with an appropriate status  
identifier for each claim begins on page 2 of this document.

Remarks/Arguments begin on page 6 of this document.

Please amend the application as follows: